

Mailing Address: PO Box 512218, Los Angeles, CA 90051-0218 www.lacers.org | lacers.services@lacers.org | Mail Stop 175 (800) 779-8328 | RTT (888) 349-3996 | Fax (213) 473-7297

## 2023 Medical Plan Enrollment Form

(for Anthem Blue Cross/SCAN Health Plan/UnitedHealthcare ONLY)

1. SUBSCRIBER INFO	RMATION										
Last Name		First Name, Middle Initial			E	Birth Date		Daytime Phone Number			
Street Address			City				State	p Code			
Email Address:						ement tive Date:					
Status			Gender Social Security Number								
☐ Single ☐ Domestic Partnership ☐ Married ☐ Divorced ☐ Widow(er)			□ Male □ Female								
<ul><li>2. MEDICAL PLAN NAME</li><li>* Available only within authorized zip co</li></ul>			ode service areas.			LACERS DUAL CARE HMO PLANS** (California only*)					
Anthem Blue Cross  ☐ HMO (California only*)			SCAN Health Plan  ☐ California*			□ Anthem Blue Cross HMO & SCAN Health Plan					
☐ PPO ☐ Medicare Preferred PPO Plan			UnitedHealthcare Medicare Advantage			☐ Anthem Blue Cross HMO & UnitedHealthcare Medicare					
(Medicare Advantage with Rx)			НМО			Advantage HMO					
*Available only within authorized zip code service areas.			<ul><li>□ California*</li><li>□ Arizona*</li><li>□ Nevada*</li></ul>			**Anthem Blue Cross HMO will cover the subscriber/dependent who is under age 65 or over age 65 with Medicare Part B only					
3. LIST SELF AND ANY	' ELIGIBLE [	DEPE	ENDENT(S) TO	) BE	ΕN	NROLLED IN THE MEDICAL PLAN					
Last Name, First Name, Middle Initial	Social Secu Number	urity	Medicare Beneficiary Identifier			nder	Relationship		ip Birth Date (mm/dd/yy		
					□ M □ F			SELF			
					□ M □ F						
<b>Primary Care Physician</b> Anthem Blue Cross HMO, SCAN Health Plan, UnitedHealthcare Medicare Advantage HMO subscribers											
	OVER – S	See F	Page 2 for Me	mber	sig	gnatur	·e				
FOR OFFICE USE ONLY											
ΙΝΙΤΙΔΙ S	VEARS OF	SED/	/ICE   M	EDICVI	l QI	IR/PART	г 1		ECTIVE DATE		

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## 3. LIST ANY ADDITIONAL ELIGIBLE DEPENDENT(S) TO BE ENROLLED IN THE MEDICAL **PLAN** (continued) Medicare Last Name, First Name, **Social Security Birth Date Beneficiary** Gender Relationship Middle Initial Number (mm/dd/yy) Identifier $\square$ M $\square$ F $\square$ M $\Box$ F Primary Care Physician Anthem Blue Cross HMO, SCAN Health Plan, UnitedHealthcare Medicare Advantage HMO subscribers 4. MEMBER AUTHORIZATION I understand this election will remain in effect as long as I remain eligible, or until I make another election during the Open Enrollment period. I hereby authorize: 1) LACERS to deduct from my retirement allowance my share of the monthly premiums as may be established from time to time in the service agreement; and 2) any insurance company, organization, employer, hospital, physician, surgeon, or pharmacist to release any information requested to pay claims under the plan selected. I want to enroll myself and those dependents listed above in the plan elected. I understand that it is my responsibility to report any change in the eligibility of my dependents and that the benefits or services of the elected plan are coordinated with those provided by any other group hospital or medical benefit or service plan. I also understand that I must abide by the provisions of the plan in which I enroll and that any controversy between any HMO plan member and such HMO (including its agents, staff physicians, employees and providers) may be subject to binding arbitration. I understand that LACERS will select the earliest coverage date possible for me unless I notify them otherwise. I understand that certain LACERS medical plans require enrollment in Medicare Parts A & B. Should I fail to provide sufficient proof of proper Medicare enrollment, I hereby authorize LACERS to enroll me

I fail to provide sufficient proof of proper Medicare enrollment, I hereby authorize LACERS to enroll me and/or any dependents I have identified in a comparable non-Medicare plan and I assume any increased premiums associated with that non-Medicare plan.

MEMBER'S SIGNATURE	DATE SIGNED

SEND TO: PREFERRED - EMAIL: lacers.health@lacers.org

MAIL: LACERS. Attn: Health Benefits Division

PO Box 512218

Los Angeles, CA 90051-0218

**FAX**: (213) 473-7284

## ADA NOTICE

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities.

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